## SEC Mall Processing Section

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## **FORM D**

MAY 12 2008

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR

Washington, DC

UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL             |                          |  |  |  |  |  |  |  |
|--------------------------|--------------------------|--|--|--|--|--|--|--|
| OMB Number:              | 3235-0076                |  |  |  |  |  |  |  |
| Expires:                 | April 30, 2008           |  |  |  |  |  |  |  |
| Estimated average burden |                          |  |  |  |  |  |  |  |
| hours per respo          | hours per response 16.00 |  |  |  |  |  |  |  |

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| SEC USE ONLY |          |        |  |  |
|--------------|----------|--------|--|--|
| Prefix       | - F      | Serial |  |  |
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|              |          | 1      |  |  |

| u⊌u  |            |
|--|------------|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |            |
|  | CESSED     |
| Option Grants pursuant to the 1999 Stock Incentive Plan  Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 ☐ Section 4(6) ☐ UI ■ Rule 505 ☐ Rule 506 ☐ Section 4(6) ☐ UI ■ Rule 506 ☐ Section 4(6) ☐ Section | CEOOP      |
| Type of Filing:   New Filing ☐ Amendment   | 3 0 5008   |
|  |            |
| 1. Enter the information requested about the issuer  | ON REUTER  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Servigistics, Inc.   |            |
| Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including A 2300 Windy Ridge Parkway, 450 North Tower, Atlanta, Georgia 30339 770-565-2340   | Area Code) |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including A 770-565-2340   | Area Code) |
| Brief Description of Business Software Development and Inventory Management  |            |
| Type of Business Organization  |            |
| ☑ corporation ☐ limited partnership, already formed  |            |
| □ business trust □ limited partnership, to be formed 08043630  | '          |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  1 2 9 9  Actual  Estimated  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:  CN for Canada; FN for other foreign jurisdiction)  | E          |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|  | · · · · · ·         | A. BASIC IDENTI                       | FICATION DATA             |                  |   |
|--|---------------------|---------------------------------------|---------------------------|------------------|---|
| 2. Enter the information reques  | ted for the fol     | llowing:                              |                           |                  |   |
| • Each promoter of the issu  | uer, if the issu    | er has been organized                 | within the past five year | rs;              |   |
| <ul> <li>Each beneficial owner ha<br/>securities of the issuer;</li> </ul> | ving the powe       | er to vote or dispose, or             | direct the vote or dispo  | sition of, 10% o | or more of a class of equity            |
| • Each executive officer and   | d director of co    | orporate issuers and of o             | corporate general and ma  | naging partners  | of partnership issuers; and             |
| <ul> <li>Each general and managi</li> </ul>                                |                     | -                                     | F                         | 6                | , |
|  |                     |                                       | ☑ Executive Officer       | N.D              |   |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                    | ⊠ Executive Officer       | ☑ Director       | ☐ General and/or<br>Managing Partner    |
| Full Name (Last name first, if in  | dividual)           |                                       |                           |                  |   |
| Hinkle, Eric   |                     |                                       | ·                         | <u>.</u>         |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  |   |
| 2300 Windy Ridge Parkway   | , 450 North         | Tower, Atlanta, Ge                    | orgia 30339               | _                |   |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                    |                           | ☐ Director       | ☐ General and/or Managing Partner       |
| Full Name (Last name first, if in  | dividual)           |                                       |                           |                  |   |
| Guess, Doug  |                     |                                       |                           |                  |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  |   |
| 2300 Windy Ridge Parkway   | , 450 North         | Tower, Atlanta, Geo                   | orgia 30339               |                  |   |
|  |                     | ☐ Beneficial Owner                    | ☑ Executive Officer       | ☑ Director       | ☐ General and/or Managing Partner       |
| Full Name (Last name first, if in  | dividual)           | · · · · · · · · · · · · · · · · · · · |                           |                  |   |
| Landry, Mike   | ,                   |                                       |                           |                  |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  |   |
| 2300 Windy Ridge Parkway   | , 450 North         | Tower, Atlanta, Ge                    | orgia 30339               |                  |   |
|  | Promoter            | ☐ Beneficial Owner                    | ☑ Executive Officer       | ☐ Director       | ☐ General and/or<br>Managing Partner    |
| Full Name (Last name first, if Smith, Lee                                  | individual)         |                                       |                           |                  |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  | · · · · · · · · · · · · · · · · · · ·   |
| 2300 Windy Ridge Parkway   | , 450 North         | Tower, Atlanta, Ge                    | orgia 30339               |                  |   |
| <del></del>  |                     | ☐ Beneficial Owner                    | ⊠ Executive Officer       | ☐ Director       | ☐ General and/or<br>Managing Partner    |
| Full Name (Last name first, if in  | ndividual)          |                                       |                           |                  | 1                                       |
| Craig, David   |                     |                                       |                           |                  | l                                       |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     | <del>-</del>     |   |
| 2300 Windy Ridge Parkway   | , 450 No <u>rth</u> | Tower, Atlanta, Ge                    | orgia 30339               |                  |   |
| Check Box(es) that Apply: □  | Promoter            | ☐ Beneficial Owner                    |                           | ☐ Director       | ☐ General and/or<br>Managing Partner    |
| Full Name (Last name first, if in  | ndividual)          |                                       |                           |                  |   |
| Brooks, Gary   | ,                   |                                       |                           |                  |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  |   |
| 2300 Windy Ridge Parkway   | , 450 North         | Tower, Atlanta, Ge                    | orgia 30339               |                  |   |
| Check Box(es) that Apply:  |                     | ☐ Beneficial Owner                    | ☐ Executive Officer       | ☑ Director       | ☐ General and/or<br>Managing Partner    |
| Full Name (Last name first, if in  | ıdividual)          |                                       | ·                         |                  | <u> </u>                                |
| Chisholm, William  | ,                   |                                       |                           |                  |   |
| Business or Residence Address  | (Number and         | Street, City, State, Zip              | Code)                     |                  | ,                                       |
| 2300 Windy Ridge Parkway   | •                   |                                       | •                         |                  |   |
|  |                     |                                       | onal copies of this sheet | , as necessary.) |   |

|  |                      | A. BASIC IDENTI              | FICATION DATA               |                   |                                 |
|--|----------------------|------------------------------|-----------------------------|-------------------|---------------------------------|
| 3. Enter the information requ  |                      | _                            |                             |                   | 1                               |
| <ul> <li>Each promoter of the</li> </ul>   | issuer, if the issue | er has been organized wit    | thin the past five years;   |                   |                                 |
| <ul> <li>Each beneficial owner<br/>securities of the issuer</li> </ul>   |                      | r to vote or dispose, or di  | rect the vote or dispositio | n of, 10% or mo   | re of a class of equity         |
| • Each executive officer   | and director of co   | orporate issuers and of corp | porate general and managi   | ng partners of pa | artnership issuers; and         |
| • Each general and man   | aging partner of     | partnership issuers.         |                             |                   | i                               |
| Check Box(es) that Apply:  | Promoter             | ☐ Beneficial Owner           | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first, it   | f individual)        |                              | <u></u>                     |                   |                                 |
| Maikranz, Jim  |                      |                              |                             |                   | <u> </u>                        |
| Business or Residence Addre  | ss (Number and S     | Street, City, State, Zip Co  | ode)                        |                   | 1                               |
| 2300 Windy Ridge Park  | way, 450 Nortl       | n Tower, Atlanta, Ge         | orgia 30339                 |                   |                                 |
| Check Box(es) that Apply:  | Promoter             | Beneficial Owner             | Executive Officer           | ⊠ Director        | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)        |                              |                             |                   |                                 |
| Nahirny, James   |                      |                              |                             |                   |                                 |
| Business or Residence Addre  | ss (Number and S     | Street, City, State, Zip Co  | ode)                        |                   |                                 |
| 2300 Windy Ridge Park  | way, 450 Nortl       | n Tower, Atlanta, Ge         | orgia 30339                 | <del></del>       |                                 |
| Check Box(es) that Apply:  | Promoter             | Beneficial Owner             | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)        |                              |                             |                   | ,                               |
| Witherington, Jim  |                      |                              |                             |                   |                                 |
| Business or Residence Addre  | ss (Number and S     | Street, City, State, Zip Co  | ode)                        |                   | ı                               |
| 2300 Windy Ridge Park  | way, 450 Nortl       | h Tower, Atlanta, Ge         | orgia 30339                 |                   |                                 |
| Check Box(es) that Apply:  | Promoter             | Beneficial Owner             | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first<br>Bain Capital Venture Fun   |                      |                              |                             |                   |                                 |
| Business or Residence Addre  | ss (Number and S     | Street, City, State, Zip Co  | ode)                        |                   |                                 |
| c/o Bain Capital Venture   | Investors, LLC       | , 111 Huntington Ave         | nue, Boston, Massac         | husetts 02199     |                                 |
| Check Box(es) that Apply:  | ☐ Promoter           | Beneficial Owner             | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)        |                              |                             |                   | 1                               |
| Symphony Technology II   |                      |                              |                             |                   |                                 |
| Business or Residence Addre<br>2475 Hanover Street, Pal  |                      |                              | ode)                        | <u></u>           | <u>.</u>                        |
| Check Box(es) that Apply:  | Promoter             | Beneficial Owner             | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)        |                              |                             |                   |                                 |
| Kankariya, Praveen   |                      |                              |                             | . <u> </u>        |                                 |
| Business or Residence Additional Health Addition |                      |                              | Code)                       |                   |                                 |
| Check Box(es) that Apply:  | Promoter             | Beneficial Owner             | Executive Officer           | Director          | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)        |                              |                             |                   | <u> </u>                        |
| The Praveen Kankariya A  | Annuity Trust d      | ltd. 10/9/2001               |                             |                   | ·                               |
| Business or Residence Add  | ress (Number an      | d Street, City, State, Zip   | Code)                       |                   |                                 |
| 10451 Serra Street, Cupe   | rtino, Californi     | ia 95014                     |                             |                   |                                 |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|   | A. BASIC IDENT                      | TIFICATION DATA                |                     |                                 |
|---|-------------------------------------|--------------------------------|---------------------|---------------------------------|
| 4. Enter the information requested fo                           | <del>_</del>                        | W-W-                           |                     | _                               |
| • Each promoter of the issuer, if                               | the issuer has been organized w     | vithin the past five years;    |                     | <u> </u><br>                    |
| •   | the power to vote or dispose, or    | • •                            | n of 10% or mou     | re of a class of equity         |
| securities of the issuer;                                       | ne power to vote or dispose, or v   | direct the vote of disposition | 11 01, 10 % of moi  | or a class of equity            |
| <ul> <li>Each executive officer and direct</li> </ul>           | ctor of corporate issuers and of co | orporate general and manag     | ing partners of par | rtnership issuers; and          |
| <ul> <li>Each general and managing pa</li> </ul>                | rtner of partnership issuers.       |                                |                     | l .                             |
| Check Box(es) that Apply: Pro                                   | moter Beneficial Owner              | Executive Officer              | Director            | General and/or Managing Partner |
| Full Name (Last name first, if individual                       | nal)                                |                                |                     |                                 |
| The Ritu Bapna Annuity Trust                                    |                                     |                                |                     |                                 |
| Business or Residence Address (Num                              | ber and Street, City, State, Zip (  | Code)                          |                     |                                 |
| 10451 Serra Street, Cupertino, C                                | alifornia 95014                     |                                |                     |                                 |
| Check Box(es) that Apply: Pro                                   | moter Beneficial Owner              | Executive Officer              | Director            | General and/or Managing Partner |
| Full Name (Last name first, if individual                       | ual)                                |                                |                     |                                 |
| Cordova Intellimedia Ventures, I                                | ·                                   |                                |                     |                                 |
| Business or Residence Address (Num                              | ber and Street, City, State, Zip (  | Code)                          |                     |                                 |
| c/o Frank Dalton, 2500 North Wil                                | nds Parkway, Suite 475, Al          | pharetta, Georgia 3000         | 4                   |                                 |
| Check Box(es) that Apply: Pro                                   |                                     |                                | Director            | General and/or Managing Partner |
| Full Name (Last name first, if individ                          | ual)                                |                                |                     | 1                               |
| <b>Encubate Technology Ventures,</b>                            | L.P.                                |                                |                     |                                 |
| Business or Residence Address (Num                              | ber and Street, City, State, Zip (  | Code)                          |                     |                                 |
| c/o Fred Herbert, 3490 Piedmont                                 | Road, NE, Suite 1425, Atla          | anta, Georgia 30305            |                     |                                 |
| Check Box(es) that Apply: Pro                                   | omoter Beneficial Owner             | Executive Officer              | Director            | General and/or Managing Partner |
| Full Name (Last name first, if individual                       | ual)                                |                                |                     |                                 |
| 2011/   |                                     |                                |                     |                                 |
| SSM Venture Associates, L.P. Business or Residence Address (Num | har and Street City State 7in (     | Code)                          |                     |                                 |
| · ·   | •                                   | · ·                            |                     |                                 |
| 6075 Poplar Avenue, Suite 335,                                  |                                     |                                |                     | General and/or                  |
| Check Box(es) that Apply:  Pro                                  | omoter 🛛 Beneficial Owner           | Executive Officer              | ☐ Director          | Managing Partner                |
| Full Name (Last name first, if individ                          | ual)                                |                                |                     |                                 |
| SSM Venture Partners, II, L.P.                                  |                                     |                                |                     |                                 |
| Business or Residence Address (Num                              | ber and Street, City, State, Zip (  | Code)                          |                     | 1                               |
| 6075 Poplar Avenue, Suite 335,                                  | Memphis, Tennessee 38119            | 9                              |                     | l                               |
| Check Box(es) that Apply: Pro                                   | omoter Beneficial Owner             | Executive Officer              | Director            | General and/or Managing Partner |
| Full Name (Last name first, if individ                          | ual)                                |                                | <del></del>         |                                 |
| Cohen, Robert   |                                     |                                |                     |                                 |
| Business or Residence Address (Num                              | ber and Street, City, State, Zip (  | Code)                          |                     |                                 |
| 65 Valley Road, Atlanta, Georgia                                | 30305                               |                                |                     |                                 |
|   |                                     | Executive Officer              | Director            | General and/or                  |
| Check Box(es) that Apply.                                       | omoter                              |                                | □ Director          | Managing Partner                |
| Full Name (Last name first, if individ                          | ual)                                |                                |                     | İ                               |
| Conn, Henry   |                                     |                                |                     |                                 |
| Business or Residence Address (Nu                               | mber and Street, City, State, Z     | Lip Code)                      |                     |                                 |
| 130 Dunwoody Creek Court, Atla                                  | anta, Georgia 30350                 |                                |                     |                                 |
| (Use b  | plank sheet, or copy and use add    | litional copies of this sheet  | , as necessary.)    |                                 |

|  |                     | A. BASIC IDENTI              | FICATION DATA               |                    |                                 |
|--|---------------------|------------------------------|-----------------------------|--------------------|---------------------------------|
| 5. Enter the information req   | uested for the fol  | lowing:                      | · -                         |                    | •                               |
| • Each promoter of the   | issuer, if the issu | er has been organized wi     | thin the past five years;   |                    | <u> </u>                        |
| <ul> <li>Each beneficial owne<br/>securities of the issue</li> </ul> |                     | er to vote or dispose, or di | rect the vote or dispositio | n of, 10% or mo    | re of a class of equity         |
| <ul> <li>Each executive officer</li> </ul>                           | and director of co  | orporate issuers and of cor  | porate general and managi   | ing partners of pa | artnership issuers; and         |
| Each general and man   | naging partner of   | partnership issuers.         |                             |                    |                                 |
| Check Box(es) that Apply:  | Promoter            | Beneficial Owner             | ☐ Executive Officer         | Director           | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)       |                              | ···· <del>-</del>           |                    |                                 |
| Crudo, Joseph  |                     |                              |                             |                    |                                 |
| Business or Residence Addre  | •                   | •                            | ·                           |                    |                                 |
| 23546 Sandycreek Terra   |                     |                              |                             |                    |                                 |
| Check Box(es) that Apply:  | ☐ Promoter          | ☑ Beneficial Owner           | Executive Officer           | ☐ Director         | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)       |                              |                             |                    |                                 |
| Gray, Bernard  |                     |                              |                             |                    |                                 |
| Business or Residence Addre  | •                   |                              | *                           |                    |                                 |
| Gray Ventures, 4401 Nor  |                     |                              |                             |                    |                                 |
| Check Box(es) that Apply:  | Promoter            | Beneficial Owner             | Executive Officer           | ☐ Director         | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)       |                              |                             |                    |                                 |
| McNamara, Daniel   |                     |                              |                             |                    |                                 |
| Business or Residence Addre  | •                   |                              | ode)                        |                    | , i                             |
| 4249 Allenhurst Drive, N   |                     |                              |                             |                    |                                 |
| Check Box(es) that Apply:  | Promoter            | Beneficial Owner             | Executive Officer           | ☐ Director         | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)       |                              |                             |                    |                                 |
| The Kankariya Children'  |                     |                              |                             |                    |                                 |
| Business or Residence Addre  | ,                   | •                            | ode)                        |                    |                                 |
| 10451 Serra Street, Cupe   |                     |                              |                             |                    |                                 |
| Check Box(es) that Apply:  |                     | Beneficial Owner             | Executive Officer           | Director           | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)       |                              |                             |                    | 1                               |
| Business or Residence Addre  | ess (Number and     | Street, City, State, Zip Co  | ode)                        |                    | (                               |
| Check Box(es) that Apply:  | Promoter            | Beneficial Owner             | Executive Officer           | Director           | General and/or Managing Partner |
| Full Name (Last name first,  | f individual)       | <u> '</u>                    |                             |                    |                                 |
| Business or Residence Addre  | ess (Number and     | Street, City, State, Zip Co  | ode)                        |                    |                                 |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner           | Executive Officer           | Director           | General and/or Managing Partner |
| Full Name (Last name first,  | if individual)      |                              |                             |                    |                                 |
| Business or Residence Add  | ress (Number an     | d Street, City, State, Zip   | Code)                       |                    |                                 |
|  | (Use blank she      | eet, or copy and use addit   | ional copies of this sheet  | , as necessary.)   |                                 |

· . . . . . .

|                                   |   |   |  | B. INF                                   | ORMAT                                   | ION ABO                               | UT OFF                                    | ERING                     |                            |           |                          |            |              |
|-----------------------------------|---|---|--|--|---|---------------------------------------|---|---------------------------|----------------------------|-----------|--------------------------|------------|--------------|
|                                   |   |   |  |  |   |                                       |   |                           |                            |           | 1                        | Yes        |              |
| 1. Has the                        | e issuer so                               | ld, or does   |  |  | •                                       |                                       |   |                           | _                          | ••••••    | •••••                    |            | $\boxtimes$  |
|                                   |   |   |  |  |   | ix, Colum                             |   | -                         |                            |           |                          |            |              |
| 2. What is                        | s the mini                                | mum inves   | stment tha   | t will be a                              | ccepted fro                             | om any in                             | dividual?                                 |                           |                            |           | ••••••                   | \$0_       | <b>N</b> T - |
| 3. Does th                        | he offering                               | g permit jo   | int owners   | ship of a s                              | ingle unit?                             | ?                                     |   |                           |                            | •••••     | *********                | Yes        | No<br>⊠      |
| 4. Enter th                       | -   | -   |  | =  | -                                       |                                       |   |                           |                            |           | •                        | . –        | _            |
| sion or<br>to be list<br>list the | similar rer<br>sted is an a<br>name of th | nuneration<br>associated<br>as broker of<br>y set forth | for solicitation for solicitation for the solicition for the solicition for the solicition for the solicition for the solicities for the solicitie | ation of pu<br>agent of a<br>If more tha | rchasers ir<br>broker or<br>an five (5) | t connection dealer reg<br>persons to | on with sal-<br>gistered with o be listed | es of secur<br>ith the SE | ities in the<br>C and/or v | offering. | If a persor<br>or states | )<br>,     |              |
| Full Name (                       | Last name                                 | first, if in  | dividual)  |  |   |                                       |   |                           |                            |           | l<br>I                   |            |              |
|                                   |   |   |  |  |   |                                       |   |                           |                            |           | 1                        |            | _            |
| Business or                       | Residence                                 | Address (   | (Number a  | nd Street,                               | City, Stat                              | e, Zip Coo                            | le)                                       |                           |                            |           | ·                        |            |              |
| Name of As                        | sociated B                                | roker or D  | ealer  | ····                                     |   |                                       |   | -                         |                            |           |                          |            |              |
| States in Wh                      | nich Perso                                | n Listed H  | as Solicité  | ed or Inten                              | ds to Solid                             | cit Putcha                            | sers                                      |                           |                            |           | э                        |            |              |
| (Check "A                         |   |   |  |  |   |                                       |   |                           |                            |           |                          |            | States       |
| [AL]                              | [AK]                                      | [AZ]  | [AR]   | [CA]                                     | [CO]                                    | [CT]                                  | [DE]                                      | [DC]                      | [FL]                       | [GA]      | [H]]                     | [ID        | 1            |
| [IL]                              | [IN]                                      | [IA]  | [KS]   | [KY]                                     | [LA]                                    | [ME]                                  | [MD]                                      | [MA]                      | [MI]                       | [MN]      | [MS]                     | [MC        | <b>)</b>     |
| [MT]                              | [NE]                                      | [NV]  | [NH]   | [NJ]                                     | [NM]                                    | [NY]                                  | [NC]                                      | [ND]                      | [OH]                       | [OK]      | [OR]                     | [PA        | <b>\</b> }   |
| [RI]                              | [SC]                                      | [SD]  | [TN]   | [TX]                                     | [UT]                                    | [VT]                                  | [VA]                                      | [WA]                      | [WV]                       | [WI]      | [WY]                     | [PR        | ų <u> </u>   |
| Full Name (                       | Last name                                 | first, if in  | dividual)  |  |   |                                       |   |                           |                            | ·         | -                        | ,          |              |
| Business or                       | Residence                                 | : Address   | (Number a  | ind Street,                              | City, Stat                              | e, Zip Coo                            | le)                                       |                           |                            |           |                          |            |              |
| Name of As                        | sociated E                                | Broker or E   | Dealer   |  | · · · · · · · · · · · · · · · · · · ·   |                                       |   |                           |                            |           |                          |            | _            |
| States in WI                      |   |   |  |  |   |                                       |   |                           |                            |           |                          |            | States       |
| [AL]                              | [AK]                                      | [AZ]  | [AR]   | [CA]                                     | [CO]                                    | [CT]                                  | [DE]                                      | [DC]                      | [FL]                       | [GA]      | [Hj]                     | [ID        |              |
| [IL]                              | [IN]                                      | [IA]  | [KS]   | [KY]                                     | [LA]                                    | [ME]                                  | [MD]                                      | [MA]                      | [MI]                       | [MN]      | [MS]                     | ĮΜC        | -            |
| [MT]                              | [NE]                                      | [NV]  | [NH]   | [NJ]                                     | [NM]                                    | [NY]                                  | [NC]                                      | [ND]                      | [ОН]                       | ίοκί      | [OR]                     | [PA        | =            |
| [RI]                              | [SC]                                      | [SD]  | [TN]   | [TX]                                     | [UT]                                    | [VT]                                  | [VA]                                      | [WA]                      | [WV]                       | [WI]      | [WY]                     | PR         | _            |
| Full Name (                       | Last name                                 | first, if in  | dividual)  |  |   |                                       |   |                           |                            |           | <del> </del>             |            |              |
| Business or                       | Residence                                 | : Address   | (Number a  | and Street,                              | City, Stat                              | c, Zip Coo                            | ie)                                       |                           | _                          | ·         |                          |            |              |
| Name of As                        | sociated E                                | Broker or I   | Dealer   |  | ,                                       |                                       |   | <del>.</del>              | <del></del>                |           | 1                        |            |              |
| States in WI                      |   | n Listed H<br>or check i                                |  |  |   |                                       |   |                           |                            |           |                          | —          | States       |
| [AL]                              | [AK]                                      | [AZ]  | [AR]   | [CA]                                     | [CO]                                    | [CT]                                  | [DE]                                      | [DC]                      | [FL]                       | [GA]      | [HI]                     | ווא<br>עון |              |
| [IL]                              | [IN]                                      | [IA]  | [KS]   | [KY]                                     | [LA]                                    | [ME]                                  | [MD]                                      | [MA]                      | [MI]                       | [MN]      | [MS]                     | [MC        | _            |
| [MT]                              | [NE]                                      | [NV]  | [NH]   | [NJ]                                     | [NM]                                    | [NY]                                  | [NC]                                      | [ND]                      | [OH]                       | [OK]      | [OR]                     | [PA        |              |
| [RI]                              | ISCI                                      | [SD]  | [TN]   | [TX]                                     | ועדו                                    | (VT)                                  | [VA]                                      | [WA]                      | [WV]                       | [WI]      | [WY]                     | [PR        | -            |

| · [• | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS                 | 3                                    |
|------|---|-----------------------------|--------------------------------------|
| 1.   | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             | !                                    |
|      | Type of Security  | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|      | Debt  | \$0                         | \$.0.                                |
|      | Equity  | \$0                         | \$0                                  |
|      | ☐ Common ☐ Preferred  |                             |                                      |
|      | Convertible Securities (including warrants)   | \$ 1,448,068                | \$.0                                 |
|      | Partnership Interests   | \$_0                        | \$.0                                 |
|      | Other (Specify)   | \$0                         | \$0                                  |
|      | Total   |                             | \$.0                                 |
|      | Answer also in Appendix, Column 3, if filing under ULOE.  |                             |                                      |
| 2.   | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                             |                                      |
|      |   | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|      | Accredited Investors  | 0                           | \$_0                                 |
|      | Non-accredited Investors  | 0                           | \$0                                  |
|      | Total (for filings under Rule 504 only)   |                             | \$                                   |
|      | Answer also in Appendix, Column 4, if filing under ULOE.  |                             |                                      |
| 3.   | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             | 1                                    |
|      | Type of offering  | Type of<br>Security         | Dollar Amount<br>Sold                |
|      | Rule 505  |                             | \$                                   |
|      | Regulation A  |                             | \$                                   |
|      | Rule 504  | <del></del>                 | \$                                   |
|      | Total   |                             | \$                                   |
| 4.   | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|      | Transfer Agent's Fees   | [                           | \$0                                  |
|      | Printing and Engraving Costs  | [                           | \$0                                  |
|      | Legal Fees  | 🗵                           | l: <b>\$</b> 0                       |
|      | Accounting Fees   |                             | \$0                                  |
|      | Engineering Fees  |                             |                                      |
|      | Sales Commissions (specify finders' fees separately)  |                             | 1                                    |
|      | Other Expenses (identify)   |                             |                                      |
|      | Total   |                             | 1                                    |

| t,          | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND   | USE OF PROCEE  | DS                        |
|-------------|--|--|---------------------------|
|             | b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is "adjusted gross proceeds to the issuer."   | s the  | \$1,448,068               |
| 5.          | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed t used for each of the purposes shown. If the amount for any purpose is not known, furnis estimate and check the box to the left of the estimate. The total of the payments listed must e the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b about 10 the payments are considered to the interest of the payments of the payments are considered to the interest of the payments are considered to the interest of the payments are considered to the payments are considered t | h an<br>qual   | t.                        |
|             |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others     |
|             | Salaries and fees  | <b>□</b> \$  | ₫\$                       |
|             | Purchase of real estate  | <b>□</b> \$  | ⊡\$                       |
|             | Purchase, rental or leasing and installation of machinery and equipment  | <br>□\$  | Ш\$                       |
|             | Construction or leasing of plant buildings and facilities  | <br>□\$  | □\$                       |
|             | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another  |  |                           |
|             | issuer pursuant to a merger)   | □ <u>\$</u>  | . 👊\$                     |
|             | Repayment of indebtedness  | □\$  | \$                        |
|             | Working capital  | <b>□</b> \$  | <b>⊠</b> \$1,448,068      |
|             | Other (specify):   | <b>□</b> \$  | <b>□</b> \$               |
|             |  | □\$  | <u>_</u>                  |
|             | Column Totals  | □ <u>\$</u>  | <b>⊠</b> \$1,448,068      |
|             | Total Payments Listed (column totals added)  | ⊠ <u>\$1.4</u>   | 48,068                    |
|             | D. FEDERAL SIGNATURE   |  |                           |
| foll        | e issuer has duly caused this notice to be signed by the undersigned duly authorized person. owing signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and est of its staff, the information furnished by the issuer to any non-accredited investor pursuant  | Exchange Commiss                                       | ion, upon written re-     |
|             | signature Signature  | Date   | امر<br>منا (5 , 2008      |
|             | me of Signer (Print or Type)  Title of Signer (Print or Type)  |  | <del>7117 <u>\</u> </del> |
| <u>D</u> oi | ug Guess Chief Financial Officer   |  | 1                         |
|             |  | · · · · · · · · · · · · · · · · · · ·                  | 1                         |
|             |  |  |                           |

**END** 

-ATTENTION-

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)